

ELECTRONICALLY FILED BY  
Superior Court of California,  
County of Monterey  
03-29-2018  
By: Janet Nicholson, Deputy

1 RUSSELL MCGLOTHLIN (State Bar No. 208826)  
2 BROWNSTEIN HYATT FARBER SCHRECK, LLP  
3 1020 State Street  
4 Santa Barbara, CA 93101  
5 Tel.: 805-963-7000  
6 Fax.: 805-965-4333

7 Attorneys for Seaside Groundwater Basin Watermaster

8 SUPERIOR COURT OF THE STATE OF CALIFORNIA  
9 FOR THE COUNTY OF MONTEREY

10 CALIFORNIA AMERICAN WATER ,

11 Plaintiff,

12 v.

13 CITY OF SEASIDE, et al.,

14 Defendants.

Case No. M66343

Assigned for All Purposes to the  
Honorable Leslie C. Nichols

*LCN*  
~~PROPOSED~~ ORDER AMENDING  
JUDGMENT

15 MONTEREY PENINSULA WATER  
16 MANAGEMENT DISTRICT,

17 Intervenor.

Action filed: August 14, 2003  
Trial Date: December 13, 2005

Post-Judgment Case Management Conference:  
March 23, 2018

18 MONTEREY COUNTY WATER  
19 RESOURCES AGENCY,

20 Intervenor.

21 AND RELATED CROSS-ACTIONS.

22 ~~Proposed~~ ORDER

23 Pursuant to the Court's continuing jurisdiction set forth in Section III(O)(1)(a) of the  
24 Amended Decision entered in this action, having reviewed and considered the request made by

1 Seaside Groundwater Basin Watermaster (“Watermaster”) in its March 23, 2018 Case  
2 Management Statement, and good cause appearing therefore:

3 **IT IS ORDERED, ADJUDGED AND DECREED** that the amended decision in  
4 *California American Water v. City of Seaside et al.* (Monterey County Superior Court Case No.  
5 Case No. M66343 (Decision) shall be amended as follows:


6 1. Watermaster’s annual report shall hereafter be due on or before January 15<sup>th</sup> of  
7 each year. Therefore, the first sentence of Section III.L.3.j.x of the Decision shall  
8 be amended to read:

9 The Watermaster will prepare, file with the Court and mail to each  
10 of the Parties on or before the 15th day of January, an annual report  
11 for the preceding Water Year, the scope of which shall include but  
12 not be limited to the following. . .

13 2. In lieu of a separate case status conference statement filed in advance of the  
14 annual case status conference, Watermaster shall include within the annual report  
15 all information that it would otherwise include within a case status conference  
16 statement, including a summary of basin conditions and important developments  
17 concerning the management of the Seaside Groundwater Basin (“Basin”), planned  
18 near- and long-term actions of Watermaster, and information concerning the status  
19 of regional water supply issues and management activities that may bear on the  
20 Basin’s wellbeing.

21 **IT IS SO ORDERED.**

22 Dated: MARCH 29, 2018

23   
24 Honorable Leslie C. Nichols

**PROOF OF SERVICE**

STATE OF CALIFORNIA                    )  
  )  
COUNTY OF SANTA BARBARA        )

I am employed by Brownstein Hyatt Farber Schreck in the County of Santa Barbara, State of California. I am over the age of 18 and not a party to the within action; my business address is: 1020 State Street, Santa Barbara, California 93101. On April 9, 2018, I served the within document:

• **ORDER AMENDING JUDGMENT**

- BY OVERNIGHT DELIVERY.** By placing with an overnight mail company for delivery a true copy thereof, enclosed in a sealed package, delivery fees prepaid addressed as shown on the Service List below.
  
- BY MAIL.** By placing each envelope (with postage affixed thereto) in the U.S. Mail addressed as shown below.
  
- By personally sending a true copy via e-mail to the parties at the e-mail addresses listed on the attached Service List, on the date below.
  
- By posting the above document(s) above to the Monterey County Superior Court via Odyssey e-FileCA, for e-service on all parties associated with this matter. All appearing parties have agreed to be served electronically by the Court.

**SEE ATTACHED SERVICE LIST**

I declare under penalty of perjury under the laws of the State of California that the above is true and correct. Executed on April 9, 2018, at Santa Barbara, California.

  
\_\_\_\_\_  
CAITLIN MALONE

*California American Water v. City of Seaside*  
Monterey County Superior Court Case No. M66343

**SERVICE LIST**

Anthony Cerasuolo, Esq.  
California-American Water Co.  
1033 B Avenue, Suite 200  
Coronado, CA 92118  
Tel.: (619) 522-6370  
[acerasuolo@amwater.com](mailto:acerasuolo@amwater.com)

**Attorneys for California-American  
Water Company**

Robert Donlan, Esq.  
Ellison Schneider & Harris LLP  
2600 Capitol Ave Ste 400  
Sacramento, CA 95816-5905  
Tel.: (916) 447-2166  
Fax: (916) 447-3512  
[red@eslawfirm.com](mailto:red@eslawfirm.com)

**Attorneys for California-American  
Water Company**

Christine Davi, Esq.  
Monterey City Attorney's Office  
512 Pierce Street  
Monterey, CA 93940  
Tel.: (831) 646-3915  
Fax: (831) 373-1634  
[davi@monterey.org](mailto:davi@monterey.org)

**Attorneys for City of Monterey**

Donald G. Freeman, Esq.  
Perry & Freeman  
P.O. Box 805  
Carmel, CA 93921-0805  
Tel.: (831) 624-5339  
Fax: (831) 624-5839  
[klglegal@hotmail.com](mailto:klglegal@hotmail.com)

**Attorneys for City of Seaside**

Lori Girard, Esq.  
California-American Water Co.  
511 Forest Lodge Road, Suite 100  
Pacific Grove, CA 93950  
Tel.: (831) 646-3240  
Fax: (831) 375-4367  
[Lori.Girard@amwater.com](mailto:Lori.Girard@amwater.com)

**Attorneys for California-American  
Water Company**

Deano Pick  
City of Del Rey Oaks  
650 Canyon Del Rey Rd  
Del Rey Oaks, CA 93940  
Tel.: (831) 394-8511  
[citymanager@delreyoaks.org](mailto:citymanager@delreyoaks.org)

**City Manager of City of Del Rey Oaks**

James G. Heisinger, Jr., Esq.  
Heisinger, Buck & Morris  
P.O. Box 5427  
Carmel, CA 93921-5427  
Tel.: (831) 624-3891  
Fax: (831) 625-0145  
[hbm@carmellaw.com](mailto:hbm@carmellaw.com)

**Attorneys for City of Sand City**

Charles J. McKee, Esq.  
Irvan L. Grant, Esq.  
Office of County Counsel  
168 W. Alisal Street, 3<sup>rd</sup> Floor  
Salinas, CA 93901  
Tel.: (831) 755-5045  
Fax: (831) 755-5283  
[mckeecj@co.monterey.ca.us](mailto:mckeecj@co.monterey.ca.us)  
[granti@co.monterey.ca.us](mailto:granti@co.monterey.ca.us)

**Attorneys for County of Monterey**

Kevin M. O'Brien, Esq.  
Steven P. Saxton, Esq.  
Downey Brand LLP  
621 Capitol Mall, 18<sup>th</sup> Floor  
Sacramento, CA 95814  
Tel.: (916) 444-1000  
Fax: (916) 444-2100  
[kobrien@downeybrand.com](mailto:kobrien@downeybrand.com)  
[ssaxton@downeybrand.com](mailto:ssaxton@downeybrand.com)

**Attorneys for County of Monterey**

Paul Bruno, Member  
Cypress Pacific Investors, LLC  
P.O. Box 400  
Marina, CA 93933  
Tel.: (831) 384-4081  
[paul@mpe2000.com](mailto:paul@mpe2000.com)

**For Cypress Pacific Investors, LLC,  
Successor in Interest to Muriel  
Calabrese 1987 Trust**

Lisa A. Cole  
Granite Rock Company  
350 Technology Drive  
Watsonville, CA 95076  
Tel.: (831) 786-2107  
[Legal@graniterock.com](mailto:Legal@graniterock.com)

**Attorneys for Granite Rock Company**

Anthony Lombardo, Esq.  
Anthony Lombardo & Associates  
144 W. Gabilan Street  
Salinas, CA 93901  
Tel.: (831) 751-2330  
Fax: (831) 751-2331  
[tony@alombardolaw.com](mailto:tony@alombardolaw.com)

**Attorneys for Pasadera International, Inc.  
and Laguna Seca Resort, Inc.**

Charles J. McKee, Esq.  
Jesse J. Avila, Esq.  
Office of County Counsel  
168 W. Alisal Street, 3<sup>rd</sup> Floor  
Salinas, CA 93901  
Tel.: (831) 755-5045  
Fax: (831) 755-5283  
[mckeecj@co.monterey.ca.us](mailto:mckeecj@co.monterey.ca.us);  
[avilajj@co.monterey.ca.us](mailto:avilajj@co.monterey.ca.us)

**Attorneys for Monterey County Water  
Resources Agency**

David C. Sweigert, Esq.  
Fenton & Keller  
2801 Monterey Salinas Highway  
P.O. Box 791  
Monterey, CA 93942-0791  
Tel.: (831) 373-1241  
[dsweigert@fentonkeller.com](mailto:dsweigert@fentonkeller.com)

**Attorneys for D.B.O. Development  
Company No. 30**

Eric Robinson, Esq.  
Kronick, Moskovitz, Tiedemann & Girard  
400 Capitol Mall, 27th Floor  
Sacramento, CA 95814  
Tel.: (916) 321-4500  
Fax: (916) 321-4555  
[erobinson@kmtg.com](mailto:erobinson@kmtg.com)

**Attorneys for Bishop, McIntosh &  
McIntosh**

John M. Garrick, Esq.  
Larson Garrick & Lightfoot  
801 S. Figueroa St., Suite 1750  
Los Angeles, CA 90017  
Tel.: (213) 404-4106  
Fax: (213) 404-4123  
[jgarrick@lgl-law.com](mailto:jgarrick@lgl-law.com)

**Attorneys for Alderwood Group, Inc.  
d/b/a Mission Memorial Park**

---

Chris Campbell  
Heisinger, Buck & Morris  
PO Box 5427  
Carmel, CA 93921-5427  
[chris@carmellaw.com](mailto:chris@carmellaw.com)  
Tel.: (831) 624-3891  
Fax: (831) 625-0145

**Attorney for York School, Inc.**

Sheri L. Damon, Esq.  
Damon Law Offices  
618 Swanton Road  
Davenport, CA 95017  
Tel.: (831) 345-3610  
Fax: (831) 337-5212  
[sheri\\_damon@comcast.net](mailto:sheri_damon@comcast.net)

**Of Counsel for Security National  
Guaranty, Inc.**

Russell McGlothlin, Esq.  
Brownstein Hyatt Farber Schreck, LLP  
1020 State Street  
Santa Barbara, CA 93101-2711  
Tel.: (805) 963-7000  
Fax: (805) 965-4333  
[Rmcglothlin@bhfs.com](mailto:Rmcglothlin@bhfs.com)

**Attorneys for Seaside Groundwater Basin  
Watermaster**

David Laredo, Esq.  
DeLay & Laredo  
606 Forest Avenue  
Pacific Grove, CA 93950  
Tel.: (831) 646-1502  
Fax: (831) 646-0377  
[dave@laredolaw.net](mailto:dave@laredolaw.net)

**Attorneys for Monterey Peninsula Water  
Management District**

Ed Ghandour  
Security National Guaranty, Inc.  
505 Montgomery Street, 11<sup>th</sup> Floor  
San Francisco, CA 94111  
Tel.: (415) 874-3121  
Fax: (415) 874-3001  
[edg.sng@equus-capital.com](mailto:edg.sng@equus-capital.com)

**For Security National Guaranty, Inc.**

Laura Dadiw  
Watermaster Executive Officer  
P.O. Box 51502  
Pacific Grove, CA 93950  
Tel.: (831) 641-0113  
[watermasterseaside@sbcglobal.net](mailto:watermasterseaside@sbcglobal.net)

**Seaside Groundwater Basin Watermaster**